

# Montgomery Art Association's Labor Day Weekend Paint the Town Art Show 2011

**Juried Art Exhibit at the Kensington Armory  
3710 Mitchell Street, Kensington, MD 20895**

Make checks payable to **MAA, Inc.**  
and mail with form to Registrar:

**Elizabeth Stecher**

**10812 Margate Road**

**Silver Spring, MD 20901 (301) 593-8305 [estecher7@verizon.net](mailto:estecher7@verizon.net)**



[www.montgomeryart.org](http://www.montgomeryart.org)

Also participate in the **Plein Air Event** (a show within a show!) on Saturday, September 3rd - paint starting from daybreak to 3 pm. The **Plein Air Event** is free for MAA members; \$5.00 for non-members. Participation in the main show is not required; works will be judged separately from the general show at 3 pm on Sat, Sept 3rd. These artworks will then be on exhibit at the Armory Show.

**Registration for the Plein Air Event:** Thur, Sept 1, 5 - 7 pm; Fri, Sept 2, 10 - 2 pm; Sat, Sept 3, 9 - 9:30 am. Bring blank canvases or art paper to have the back stamped.

**Eligibility:** Artists must be aged 18 and older. One work must be based on a subject within the 20895 Zip Code of Kensington. Other works are subjects of the Artist's choice. Original works only, securely framed (not bracketed) and equipped with already installed screw eyes and wires for hanging. Due to problems with weight, works larger than 20 x 24 should be framed with plexiglass. **Labels** provided on this form need to be affixed to **top right back** of all submitted work. No wet canvases. **Work should have been completed within the last two years and no work will be accepted that has been exhibited in any previous judged MAA show.**

The "hand of the artist" must be visible and dominant in constructing the artwork. Photographic and digitally manipulated images are not acceptable unless they are used in a secondary manner to the artwork as a whole and clearly described in the media description. Tastefully-done nudes (no explicit views) are permitted. The judge and/or show committee reserves the right to reject inappropriate works. Only works following guidelines stated will be hung; artwork is hung on a space-available basis.

**It is mandatory that all Artists entering this show must agree to assist with the show in some capacity:** docents, painters, publicity, soliciting donations, etc.

**Bin Work and Card Sales:** Accepted for Members with work in the show. If work for bin consists of 5 pieces or more, you must bring your own bin.

## Categories

**A. Kensington Subjects** (any medium, one entry mandatory in Show)

**B. Artist's Choice** (one entry, and additional works \$9 each/non-Member; \$6 each/Member) which include the following sub-categories: Landscape; Portrait (People and Animals); Still Life; Abstract and 3D. If enough entries are received by different artists to create a separate category it will be considered by MAA and the Judge.

## Awards

**Bertha Clum Award** - one painting selected from the show that best represents the ambience and spirit of Kensington (**Category A** 1st prize)

**Category A Kensington:** 2nd, 3rd & Honorable Mention

**Category B Artist's Choice:** 1st, 2nd, 3rd & Honorable Mention

*Monetary awards, gift certificates and prizes are from the generous donations of merchants and businesses & the Town of Kensington.*

**Entry Fees:** Non refundable \$30 fee (Non-Members) / \$13 (MAA Members) which covers the cost of the Kensington entry and one Artist's Choice entry. Membership renewal must accompany registration for the show to receive reduced show entry fee. All MAA Membership dues expire before the show. Additional works may be submitted for \$9 per entry (Non-Members) / \$6 per entry (MAA Members).

## Delivery Date for Judging

Thursday, September 1st, 5:00 - 7:00 pm and

Friday, September 2nd, 10:00 am - Noon

## Reception & Awards Presentation

Saturday, September 3rd, 6 - 7:30 pm / Awards Presentation at 6:45 pm

## Show Hours

Saturday, September 3rd, Noon - 4:00 pm

Sunday, September 4th, Noon - 4:00 pm

Monday, September 5th, 9:30 am - 4:30 pm

**Pick Up Unsold Art: Monday, September 5th, 4:30 - 5:30 pm**

**Sales:** MAA will manage sales, MD tax and a 25% commission from Artist's price to MAA. Works that sell are not to be removed until the end of the show, Monday, September 5th, 4:30 - 5:30 pm.

**Security:** Reasonable care and security will be provided by MAA and/or exhibitors who volunteer. Neither volunteers nor MAA or the Town of Kensington will be held responsible for loss or damage to the artwork while on the property.

Artists are advised to have their own insurance.

## Applications must be received by August 26th, 2011

Enclosed are my entry fees of:

\$ \_\_\_\_\_ Entry fee for up to two works (\$30 non-Member/\$13 Member)

\$ \_\_\_\_\_ = \_\_\_\_\_ (no. of add'l works) x \$9 ea. non-Member/\$6 ea. Member  
~ **Entries limited to 10 per Artist** ~

\$ \_\_\_\_\_ \$30 (2011/2012 MAA Dues for new & renewing Members)

\$ \_\_\_\_\_ Total Enclosed Check Number \_\_\_\_\_

I have enclosed all fees and hereby certify that I agree to the rules of the show as presented in this announcement. These entries are my original work and I will not hold MAA or the Town of Kensington responsible for any loss or damage to my artwork while on the property.

Date \_\_\_\_\_

Artist's Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Entry 1

Title of Entry \_\_\_\_\_

Medium \_\_\_\_\_ Category \_\_\_\_\_

Size with Frame \_\_\_\_\_ Price \_\_\_\_\_

## Entry 2

Title of Entry \_\_\_\_\_

Medium \_\_\_\_\_ Category \_\_\_\_\_

Size with Frame \_\_\_\_\_ Price \_\_\_\_\_

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Tape This Label on Back Top Right of Frame

Artist \_\_\_\_\_

Title of Entry \_\_\_\_\_

Category \_\_\_\_\_ Price \_\_\_\_\_

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Tape This Label on Back Top Right of Frame

Artist \_\_\_\_\_

Title of Entry \_\_\_\_\_

Category \_\_\_\_\_ Price \_\_\_\_\_

**Make copies of these labels for additional entries**

## Paint the Town Art Show Judge:

**Ed Moore, Artist and Art Educator**

Ed Moore is a practicing fine artist and workshop instructor at Plaza Artist Materials Stores in the Washington area.

**For more information and to volunteer contact: Debra Halprin**

**(301) 260-9701 or [halprinart@aol.com](mailto:halprinart@aol.com)**